



LANGPORT TOWN COUNCIL
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Notice of a Town Council Meeting

MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS

(Public Bodies (Admission to Meetings) Act 1960)

Dear Councillors,

You are hereby summoned to attend the following meeting:

Meeting of	Annual Town Council - Meeting Langport Town Council
Time	7.00pm
Date	Tuesday 26th May 2026
Place	First floor meeting room, Town Hall, Bow Street, Langport

Councillors will be discussing all the items listed on the Agenda.

Gerard Tucker

Gerard Tucker
Town Clerk
19th May 2026

7.00pm (Prior to the start of the meeting)

Questions and comments from members of the public (limited to 15 minutes in total)

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate before the start of the meeting by asking questions, raising concerns or making comments on matters affecting Langport. No decision can be taken during this session¹, but the Chairman may decide to refer any matters raised for further consideration.

¹N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119).

Reports from County Councillors

The County Councillors are invited to give short oral reports on matters affecting Langport.

Councillors

Sean Dromgoole
Michele Crumb
Robert Crumb
Alan Donald
Stephen Glas

Bill Paterson
Ian MacNab
Sarah Peterkin
Alan Wilson
Cosmin Gherasim

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the office know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recording and photography equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting. Please see our policy on recording of meetings by clicking [HERE](#)

Please note that members of the public exercising their right to speak during Public Question Time may be recorded.

LANGPORT TOWN COUNCIL – A G E N D A

Public Participation

TC2026/04 Election of Chair of the Council

TC2026/05 Declaration of Acceptance of Office

TC2026/06 Election of Deputy Chair of the Council

TC2026/07 To receive Apologies for Absence and to approve the reasons given ([LGA 1972 s85 \(1\)](#))

TC2026/08 Declarations of interests

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

TC2026/09 To approve and sign as a correct record the minutes of the Town Council Meetings held on Tuesday 21st April and Tuesday 19th May 2026 ([LGA 1972 sch 12, para 41 \(1\)](#))

TC2026/10 Town Clerk's Oral Report -

Items to include: -

- Water monitoring station installation
- Pontoon Installation
- Lengthsman's work since the last meeting
- Petanque result v Long Sutton

TC2026/11 To consider a request from Curry Rivel PC to support an application for a conservation area

TC2026/12 Premises licence application, Corner Shop, Cheapside, Langport TA10 9PW

TC2026/13 To receive written or oral reports from meetings and training attended by councillors on behalf of the Council.

- i Transport Hub – including public art
- ii Abattoir Liaison Group

TC2026/14 To receive updates on council committees held since the last Full Council meeting.

TC2026/15 To receive a report on the provision of a landing stage for The Duchess of Cocklemoor

TC2026/16 To receive a revised report on the managing of litter emptying of the bins on Cocklemoor and at Black Bridge.

TC2026/17 To appoint Councillors the following Committee

- i. Finance and Personnel. (Chairman S Dromgoole and Vice-Chairman S Peterkin) Additional members M Crumb, A Donald, S Glas and A Wilson
- ii. Tourism and Marketing. (Chairman S Dromgoole and Vice-Chairman S Peterkin). Additional members R Crumb, C Gherasim, I MacNab, S Glas (Footpath Liaison Officer), A Wilson, Representatives from Huish Episcopi Parish Council, Langport Area Business Group, Langport Information Centre lead volunteer and Market and Vintage Market Coordinators
- iii. Active Travel Group – R Crumb, S Glas, A Wilson and representatives from HEPC
- iv. Joint Parishes (Chairman S Dromgoole and Vice-Chairman S Peterkin) plus M Crumb and B Paterson

TC2026/18 To appoint Councillors as representatives to outside bodies and Councillor offices

Outside Body	Current Representative
Abattoir Liaison Group	S Dromgoole
Annie Tite Fund	R Crumb
Langport & Huish Episcopi Memorial Field	M Crumb & S Dromgoole
Sir Edward Hext Almshouses	I MacNab & A Donald
Langport Area Business Group	S Glas
Cocklemoor Community Trust CIO	I MacNab
Active Travel Group	R Crumb
Somerset Bus Partnership	I MacNab
Councillor Offices	
Joint Council	S Dromgoole, S Peterkin, B Paterson, M Crumb
Footpaths Liaison Officer	S Glas
Grit Bin Monitor	S Glas
Flood Warden	B Paterson
Climate Champion	I MacNab
Litter Pick Organiser	R Crumb
Landscape Recovery Programme	S Dromgoole & R Crumb

Finance and Audit

TC2026/19

- 16.1 To note the internal auditors report
- 16.2 To receive the Bank balances of the Council's bank accounts
- 16.3 Budget monitoring to 30/04/2026
- 16.4 Income and expenditure for April

TC2026/20 Chairman's Report

Items of information.

End of Agenda