



**LANGPORT TOWN COUNCIL**  
Langport Town Hall, Bow Street, Langport TA10 9PR  
Telephone: 01458 259700  
Email: [townclerk@langport.life](mailto:townclerk@langport.life)

## Notice of a Town Council Meeting

### MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS

(Public Bodies (Admission to Meetings) Act 1960)

**Dear Councillors,**

You are hereby summoned to attend the following meeting:

Meeting of	<b>Langport Town Council</b>
Time	<b>7.00pm</b>
Date	<b>Tuesday 21<sup>st</sup> October 2025</b>
Place	<b>First floor meeting room, Town Hall, Bow Street, Langport</b>

Councillors will be discussing all the items listed on the Agenda.

*Gerard Tucker*

Gerard Tucker  
**Town Clerk**  
10<sup>th</sup> September 2025

#### **7.00pm (Prior to the start of the meeting)**

##### **Questions and comments from members of the public (limited to 15 minutes in total)**

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate before the start of the meeting by asking questions, raising concerns or making comments on matters affecting Langport. No decision can be taken during this session<sup>1</sup>, but the Chairman may decide to refer any matters raised for further consideration.

<sup>1</sup>N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119).

##### **Reports from County Councillors**

The County Councillors are invited to give short oral reports on matters affecting Langport.

## Councillors

Sean Dromgoole  
Michele Crumb  
Robert Crumb  
Alan Donald  
Stephen Glas

Bill Paterson  
Ian MacNab  
Sarah Peterkin  
Alan Wilson  
Cosmin Gherasim

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the office know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recording and photography equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting. Please see our policy on recording of meetings by clicking [HERE](#)

Please note that members of the public exercising their right to speak during Public Question Time may be recorded.

# LANGPORT TOWN COUNCIL – A G E N D A

**TC2025/67 To receive Apologies for Absence and to approve the reasons given (LGA 1972 s85 (1))**

## **TC2025/68 Declarations of interests**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

**TC2025/69 To approve and sign as a correct record the minutes of the Town Council Meeting held on Tuesday 16<sup>th</sup> September 2025 (LGA 1972 sch 12, para 41 (1))**

## **TC2025/70 Planning**

**Proposal:** Alterations and extension to front boundary wall

**Location:** Little Green, Whatley, Langport TA10 9QZ

**Applicant** Mr N Rose

**Application Type:** Householder application

**Application Number:** 25/02191/HOU

## **TC2025/71 Town Clerk's Oral Report -**

including use of delegated powers and update on progress since the last meeting, to include:

Petanque Court installation

Upgrade of the Black Bridge to Cocklemoor riverside path

Christmas Lights – suggested date November 16<sup>th</sup> November

Purchase of 3 gazebo canopies and 10 gutters

Cemetery wall repairs

Community Resilience seminar

## **TC2025/72 Wessex Water – Water Quality Monitoring**

Landowner permission will need to be obtained before installation can go ahead. Cocklemoor is the proposed location for the monitoring equipment and belongs to Langport Town Council. Confirmation of consent that the Town Council is prepared to permit the installation needs to be. If approved, the next step is for a land entry licence agreement will be produced, signed by the Town Council and counter signed by Wessex Water, agreeing terms for the location of the equipment and duration for this to be in situ, together with agreement for access to be kept clear for maintenance etc.

**TC2025/73 To receive written or oral reports from meetings and training attended by councillors on behalf of the Council**

- i Local Community Network
  - a. Health and Wellbeing – Loneliness project
- ii Huish and Langport Memorial Field
- iii Parishes conference

**TC2025/74 To appoint two representatives to the Huish Episcopi and Langport Memorial Field Committee.**

**TC2025/75 To receive and adopt the revised Standing Orders for Langport Town Council.**

**TC2025/76 To receive updates on council committees held since the last Full Council meeting.**

- i. Joint Council Committee
- ii. Tourism and Marketing – to include:
  - a. 20mph signage review
  - b. Inland Waterways Association – Langport river film
  - c. Markets update
  - d. Transport hub and railway station updates on progress
  - e. Additional cctv coverage of car park

**TC2025/77 To receive draft Terms of Reference for the Joint Council Committee**

**TC2025/78 Finance – Bank Account Balances -**

to note the balances of the Council's bank accounts as of 30/09/2025. It is not possible to present a reconciled balance of bank accounts, due to the internet failure at the Town Hall

**TC2025/79 Finance - Accounts for Payment and Income -**

to note items of expenditure and income for September

**TC2025/80 Correspondence received to include:**

**TC2025/81 Chairman's Report**

Items of information.

End of Agenda