



**LANGPORT TOWN COUNCIL**  
Langport Town Hall, Bow Street, Langport TA10 9PR  
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## Notice of a Town Council Meeting

### MEMBERS OF THE PUBLIC AND THE PRESS ARE INVITED TO ATTEND ALL COUNCIL MEETINGS

(Public Bodies (Admission to Meetings) Act 1960)

**Dear Councillors,**

You are hereby summoned to attend the following meeting:

Meeting of	<b>Langport Town Council</b>
Time	<b>7.00pm</b>
Date	<b>Tuesday 15<sup>th</sup> July 2025</b>
Place	<b>First floor meeting room, Town Hall, Bow Street, Langport</b>

Councillors will be discussing all the items listed on the Agenda.

*Gerard Tucker*

Gerard Tucker  
**Town Clerk**  
10<sup>th</sup> July 2025

#### **7.00pm (Prior to the start of the meeting)**

##### **Questions and comments from members of the public (limited to 15 minutes in total)**

This provides an opportunity for members of the public (who are not usually permitted to speak during the meeting except by special invitation of the Chairman) to participate before the start of the meeting by asking questions, raising concerns or making comments on matters affecting Langport. No decision can be taken during this session<sup>1</sup>, but the Chairman may decide to refer any matters raised for further consideration.

<sup>1</sup>N.B Councils cannot lawfully decide items of business that is not specified in the summons/agenda (LGA1972 Sch 12, paras 10(2)(b) and Longfield Parish Council v Wright (1918) 88 LJ Ch 119).

##### **Reports from County Councillors**

The County Councillors are invited to give short oral reports on matters affecting Langport.

## Councillors

Sean Dromgoole  
Michele Crumb  
Robert Crumb  
Alan Donald  
Stephen Glas

Bill Paterson  
Ian MacNab  
Sarah Peterkin  
Alan Wilson  
Cosmin Gherasim

Under the Openness of Local Government Bodies Regulations 2014, any members of the public are allowed to take photographs, film and audio record the proceedings and report on all public meetings (including on social media). No prior notification is needed but it would be helpful to let the office know of any plans to film or record so that any necessary arrangements can be made to provide reasonable facilities to report on meetings. This permission does not extend to private meetings or parts of meetings which are not open to the public. All recording and photography equipment should be taken away if a public meeting moves into a session which is not open to the public.

If you are recording the meeting, you are asked to act in a reasonable manner and not disrupt the conduct of meetings for example by using intrusive lighting, flash photography or asking people to repeat statements for the benefit of the recording. You may not make an oral commentary during the meeting. The Chairman has the power to control public recording and/or reporting so it does not disrupt the meeting. Recording must be clearly visible to anyone at the meeting. Please see our policy on recording of meetings by clicking [HERE](#)

Please note that members of the public exercising their right to speak during Public Question Time may be recorded.

# LANGPORT TOWN COUNCIL – A G E N D A

## **TC2025/36 To receive Apologies for Absence and to approve the reasons given (LGA 1972 s85 (1))**

## **TC2025/37 Declarations of interests**

Members to declare any interests, including Disclosable Pecuniary Interests they may have in agenda items that accord with the requirements of the Town Council's Code of Conduct and to consider any prior requests from members for Dispensations that accord with Localism Act 2011 s33(b-e) (NB this does not preclude any later declarations).

## **TC2025/38 To approve and sign as a correct record the minutes of the Town Council Meeting held on Tuesday 17<sup>th</sup> June 2025 (LGA 1972 sch 12, para 41 (1))**

## **TC2025/39 Town Clerk's Oral Report -**

including use of delegated powers and update on progress since the last meeting, to include:  
Progress on the memorial for Deborah Speed  
Completion of the Cocklemoor Paths project  
Circus Piddle on Cocklemoor

## **TC2025/40 Planning**

- a. Proposal:** To replace a former free standing timber garden room with a new replacement free standing garden room.  
**Location:** Green Oaks, The Hill, Langport, Somerset, TA10 9QL  
**Applicant:** J & B Seaton and Winetrobe  
**Application Type :** Household Application  
**Application Number:** 25/01534/HOU
- b. Proposal:** Reinstatement of portico to principal (north) elevation of building, following complete loss through vehicle collision.  
**Location:** Langport Arms Hotel, Cheapside, Langport TA10 9PD  
**Applicant:** Mr Howard Slater  
**Application Type:** Full application  
**Application Number:** 25/01473/FUL
- c. Proposal:** Proposed reconstruction of a single storey rear extension to a Grade II listed building within the Langport Conservation Area. Works include: demolition of an existing non-original lean-to; construction of a new extension with brickwork, cedar cladding, aluminium doors/windows and a green roof; creation of a new opening between the extension and the existing kitchen; replacement of rear windows with energy-efficient replicas; repointing of the rear elevation with lime mortar.  
**Location:** Evandale, 2 North Street, Langport TA10 9RQ  
**Applicant:** Mrs Anna Makas  
**Application Type:** Listed Building Consent & Household Application  
**Application Number:** 25/00574/LBC – 25/00573/HOU

- d. Proposal:** Application for a Lawful Development Certificate for proposed creation of a skatepark  
**Location:** The Recreation Ground Eastover Langport Somerset TA10 9RZ  
**Applicant:** Langport Town Council  
**Application Type :** Certificate of Lawful Use or Development  
**Application Number:** 25/01570/COL

**TC2025/41 Summary and conclusions from the recent public meeting on the subject of the merger between Huish Episcopi PC and Langport TC**

**TC2025/42 To consider the Town Council's response to the Local Travel Plan consultation**

**TC2025/43 To receive written or oral reports from meetings and training attended by councillors on behalf of the Council**

- i Joint Council Committee
- ii Local Community Network
  - a. Active Travel
- iii Entertainment and Activities
- iv Huish and Langport Memorial Field
- v Railway bridge road closure.

**TC2025/44 Contract for the provision of a sanitary disposal services**

**TC2025/45 Finance – Bank Account Balances -**

to note the balances of the Council's bank accounts as of 31/05/2025

**TC2025/46 Finance - Accounts for Payment and Income -**

to note items of expenditure and income for April

**TC2025/47 Correspondence received to include:**

Nominations for Chair's Award

**TC2025/48 Chairman's Report**

Items of information

End of Agenda